

**Short Plat Preliminary Submittal Requirements For:**

**SP-11-00008 Simmons**

Date Received: August 22, 2011

Review Date: September 12, 2011

Map Number: 17-19-15020-0007 Parcel Number: 560233 Acres Recorded: 29.53

Planner: Jeff Watson Zoning: Commercial Agriculture

**Parcel History (Required for Comm Ag & Ag 20 if < 20 Acres)**

**Conforms to the county comprehensive plan and all zoning regulations**

**Located within Fire District**

Fire District 2 (Rural Ellensburg)

**Located within Irrigation District**

Ellensburg Water

**School District**

Kittitas School District

**In UGA**

No

**Critical Areas**

**Yes**

**No**

**Within a Shoreline of the State**

**Environment:**

**Yes**

**No**

**Within a FIRM Floodplain**

**Panel #:**

5300950559B Zone A

**Yes**

**No**

**Within a PHS Habitat**

**Habitat Type:**

**Yes**

**No**

**Wetland in Parcel**

**Wetland Type:**

PEM1Fx

**Yes**

**No**

**Seismic Rating**

**Category:**

**Yes**

**No**

**Within Coal Mine Area**

**Yes**

**No**

**Hazardous Slope in Parcel**

**Category:**

**Yes**

**No**

**Airport Zones within Parcel**

**Zone:**

**Yes**

**No**

**Adjacent to Forest Service Road**

**Road:**

**Yes**

**No**

**Adjacent to BPA Lines or Easement**

**Yes**

**No**

**Within 1000' of Mineral Land of LTS**

**Fee Collected**

**Second Page of Application turned in (Contact Page)**

**8.5 X 11 Preliminary Plat Map**

**Large Preliminary Plat Maps**

- Certificate of Title**
- Computer Closures**
- Names of proposed subdivision, all sheets**
- Location of subdivision by section, township, range, county, and state, all sheets**
- Legal Description of Land contained within subdivision**
- Name(s), and address of the owner(s), subdivider(s), surveyor, engineer, and date of survey**
- Registered Land Surveyor: Name, address, phone and Seal of the registered land surveyor**
- Scale (1:200 or Greater), North Arrow, and Date**
- Vicinity map showing the boundary lines of adjacent subdivisions, roads, streets, streams**
- Proposed platted boundary lines, lot and road dimensions, and gross acreage**
- Statement of proposed sewage, water, and drainage improvements**